

Celebrate Chula Vista



VENDOR APPLICATION (Craft)

This application is designed for booths in all areas of the festival except the Business Hospitality area and Food Vendors (see separate applications for these booths).

Wednesday, July 4, 2007

EVENT TIMES:

Festival Day Activities 12:00 p.m. – 5:00 p.m.

SETUP TIMES:

Wednesday, July 4, 2007 7:30 a.m. – 10:30 a.m.

STRIKE TIMES:

5:00 p.m. – 7:00pm

Booth assignments will be determined by event producers.

VENDOR FEE

All vendors must use booths provided. No other booths or set-ups are allowed. Booths must be fire code compliant.

ARTS & CRAFTS VENDOR:

___ 10' x 10' Booth:

- One 10' x 10' Canopy
- 1 - 6' Table with linen
- 2 - Chairs

10' x 10' Booth Fee: \$ _____

CVCC Member Fee: \$350

Non-member Fee: \$400

___ 10' x 20' Booth:

- One 10' x 20' Canopy
- 2 - 6' Table with linen
- 4 - Chairs

10' x 20' Booth Fee: \$ _____

CVCC Member Fee: \$525

Non-member Fee: \$575

Power: *available at additional charges – refer to the Electrical Worksheet*

★ Chula Vista Chamber of Commerce ☀ Telephone: (619) 420-6603, Fax: (619) 420-1269

Cynthia Morris, Vendor Coordinator (760)518-0692, email cynthiamorris1@bellsouth.net

APPLICANT INFORMATION

BUSINESS NAME

CONTACT NAME

ADDRESS (include city and zip code)

PHONE NUMBER

FEDERAL ID NUMBER

FAX NUMBER

EMAIL ADDRESS

VENDOR RESPONSIBILITY

Along with the application the following photocopies must be provided:

● Business license

● Insurance

POWER

If you require power you **must** complete the Electrical Worksheet and include it with this application.
Describe all equipment and appliances that will need power.

INSURANCE

Vendors are required to carry insurance coverage.
Along with your application, please include a copy of your policy
Naming the City of Chula Vista, Chula Vista Chamber of Commerce, The Port of San Diego, and Mowalla Productions, Inc.
additionally insured.

PAYMENT

Please make check or money order payable to Chula Vista Chamber of Commerce, and return with your
Completed application and copies of insurance, permits, list of items, and electrical worksheet to:

Chula Vista Chamber Of Commerce

Celebrate Chula Vista, Attn: Merissa Venegas

233 Fourth Avenue, Chula Vista CA 91910

Merissa@chulavistachamber.org

APPLICATION DEADLINE: June 15, 2007

(No personal checks after June 15, only money orders will be accepted)

 Chula Vista Chamber of Commerce  Telephone: (619) 420-6603, Fax: (619) 420-1269

Cynthia Morris, Vendor Coordinator (760)518-0692, email cynthiamorris1@bellsouth.net

PROMOTIONS AND GIVEAWAYS

If planning to use Food and Beverages in Promotional line, all items to be used must be listed below.
All items must be approved by the City of Chula Vista.

1. _____ 2. _____ 3. _____

No balloons are to be given away.

VENDING TERMS AND CONDITIONS

1. Vendors shall submit the required booth fee with application.
2. All business or other activity, for which the vendors have rented space, must be conducted within the designated 10x10 booth space only! No distribution, canvassing, flyers, nor vending of any kind may be done by strolling through the festival grounds.
3. The sale of alcoholic beverages of any kind is strictly prohibited.
4. Consumption of alcoholic beverages by vendors at their booth is prohibited.
5. **Electrical requirements:** available upon request. (Please see worksheet). All electrical appliances must conform to the uniform fire code of San Diego County.
6. **Permits:** You are required to obtain and display all necessary permits and/or licenses in order to operate on the festival grounds. If you are forced to close by any government agency for failure to obtain your necessary permits and/or licenses, Celebrate Chula Vista is not liable and will not refund fees. The City of Chula Vista Business License office: (619) 691-5272 and State Board of Equalization: (619) 525-4527.
7. **Insurance:** You must provide proof of general liability insurance naming the City of Chula Vista, Chula Vista Chamber of Commerce, The Port of San Diego, and Mowalla Productions, Inc. as additionally insured.
8. **Refunds:** Your booth fee is non-refundable unless cancellation, in writing, is received before June 3, 2005.
9. Trash containers will be provided by City of Chula Vista.

A submission of this application and payment of fees/deposit does not guarantee a space.

ACKNOWLEDGEMENT OF TERMS

I hereby warrant and confirm that the above information is, to the best of my knowledge, true and correct, and further certify that I have read all of the information provided in this application. It is agreed and understood that the completion of this application shall not be binding either to the proposed vendor or to City of Chula Vista, until accepted in writing by the Chula Vista Chamber of Commerce.

Signature _____ Title _____ Date _____

ELECTRICAL WORKSHEET

Please list all electrical items to be used and their wattage.
(Wattage can be found on a sticker on the back of each appliance)

appliance _____ amps _____	appliance _____ amps _____
appliance _____ amps _____	appliance _____ amps _____
appliance _____ amps _____	appliance _____ amps _____
appliance _____ amps _____	appliance _____ amps _____

Standard Power @ \$100.00
110 volt, 20 amps (a standard household outlet) Total: _____

Additional power, please call and request at (760)-518-0692

Please note: Special electrical service which is not pre-ordered will be installed at overtime weekend electrician's rate which is approximately double the rate quoted above, and may not be available.

I have read this entire application and shall comply with all terms and conditions.

Name _____ Signature _____

Business Name _____ Date _____

APPLICATION DEADLINE: June 15, 2007

* Chula Vista Chamber of Commerce * Telephone: (619) 420-6603, Fax: (619) 420-1269
Cynthia Morris, Vendor Coordinator (760)518-0692 email: cynthiamorris1@bellsouth.net